

# **State of South Dakota** Campaign Finance Disclosure Statement

Fax and e-mail images must contain the signature(s) and the **original must be filed** in our office within one week following the date the fax/e-mail was received.

1889	1/1/2014 - 10/22/2
Full Name of Committee: LAWRENCE COUNTY	REPUBLICAN COMMITTEE
G, ANN THIE boot Committee Chair (Treasurer) Candidate E-Mail	s@rushmore.com
265 FAIRWAY DRIVE  Committee Street Address	
SPEARFISH, SD 57783 Committee Postal Address	CELL
G. ANN THIE 605-642 Name of Person Making Report Daytime Tele	1-3421 605-645-0892
If Candidate Committee, please note office being sought, and District # (If applicable)	Political party affiliation (if any)
If Ballot Question Committee, Ballot Question number or letter.	Supporting? Opposing?
Type of Campaign Statement:  Pre-Primary Pre-Convention Pre-General Mid-Year Year-I	End Amendment Supplement Termination
VERIFICATION OF PERSON MAKING REPORT  I,	County, municipal and school candidates file this statement with the person in charge of the local election.
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer respon-	Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.
sible for filing to a civil penalty per day for each day that the statement remains delinquent.	Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501
10/22/2014 Date	or fax to 605-773-6580 or e-mail to cash@state.sd.us
	to the control of the

# **INCOME**

# **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter total of all <i>unitemized</i> contributions (\$100 or less each from individuals) here:	\$ 2103.00

	L. P. J	************	
Itemized Contributions from Enter all itemized contributions (\$100 o		enemanololuviase distre	
Name	Residential (Street) Address	s	Amoun
ANNETTE BUSNORTH		\$	200,00
ANTHONY BRADLEY	11393 MT. ROOSEVELT RD, DEADWOOD, SD	\$	100.02
RYAN BRUNNER	2413 STANTON DR#118, PIERRE, SD	\$	100.00
DENNIS DANGAARD	24930-480 th AVE, GARRETSON, SD	\$	300.00
BRIAN DEAN	20 CLIFF ST., DEADWOOD, SD	\$	2000
BOB EWING	RO. BOX 607, SPEARFISH	\$	200.00
GARY HANSON	105 S, MAINST., SIOUX FALLS	\$	10000
MARTY JACKLEY	P.O. BOX 86, PIERRE	\$	10000
TIM JOHNS	203 W. MAIN ST., SPEARFISH	\$	15000
SHANTEL KREBS	PO. BOX 286, SIOUX FALLS	\$	100.0
PAT MILLER	500 E. CAPITOL AVE, PIERRE	\$	200.0
STACE NELSON	24739 - 420 th AVE, FULTON, SD	\$	100.0
KRISTI NOEM	P.O. BOX 852, SIOUX FALLS, SD	\$	300.0
FRED ROMKEMA	240 FAIRWAY DR, SPEARFISH, SD	\$	15000
MIKE ROUNDS	RO. BOX 250, PIERRE, SD	\$	30000
RICHARD SATTGAST	500 E, CAPITAL AVE., PIERRE, SD	\$	10000
JOHN THUNE	P.O. 841, SIONX FALLS, SD	\$	300.0
TERRY WEISENBURG		\$	200.0
		\$	•
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	•
		\$	
		\$	
		\$	•
		\$	•
		\$	
		\$	
		\$	
temized Contributions - Enter total	of all itemized contributions (\$100 or more each from individuals):	\$	3,20000

Line item A2

# **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

Name	Residential (Street) Address	Amount
A WILD LIFE TAXIDERMY		\$ 100 000
AINSWORTH-BENNING	345 INDUSTRIAL PRIVE, SPEARFISH, SD	\$ 100.00
	(PAVICH) 789 MAIN'ST. DEADWOOD, SD 5773Z	\$ 100.00
AMERICAN FAMILY INS	204 N. MAIN, SPEARFISH, SD	\$ 100.00
AUTO CHOICE	321 S. HERITAGE DR., SPEARFISH, SD	\$ 100.00
BH. LAUNDRY & DRY. CL.	711 STATE ST., BELLE FOURCHE, SD 57117	\$ 100.00
BH. PSYCHOLOGY	138 HUDSON ST., SPEARFISH, SD	\$ 100.00
CEDAR HOUSE REST	130 RYAN ST., SPEARFISH, SD	\$ 100.00
CHEYENNE CROSS. REST		\$ 100.00
CULVER'S OF SPEARFISH		\$ 200.00
DONOVAN CONSTRUCTION		\$ 200.00
EAGLE AVIATION	300 AVIATION PLACE, SPEARFISH	\$ 200.00
ERICKSON4 COMP. P.C.	617 DAHL ROAD, SUITE B, SPEARFISH	\$ 200,00
FIDLER-ISBURG	450-7th ST., SPEARFISH	\$ 100.00
FINANCIAL BENEFITS, IN		\$ 100.00
GOODRICH MOTORS		\$ 300.00
GUADALAJARA'S	83 W. HIGHWAY 14, SPEARFISH	\$ 100,00
HEYMEYER CONST.	1925 MCGUIGAN ROAD, SPEARFISH	\$ 100,00
HOMESOURCE FURNITURE		\$ 100.00
HOOD ONIES, P.C.	109-MAW STREET, SPEARFISH	\$ 100.00
INVESTMENT CENT, OF AM	146 - W. HUDSON, SPEARFISH	\$ 200,00
IRON CREEK LAKE	10438 W. HWY. 14, SPEARFISIT	\$ 100,00
JOHNS & KOSEL LAW	203 W. MAIN, SPEARFISH	\$ 200,00
JUNEL'S	644 W. JACKSON, SPEARFISH	\$ 200,00
KIMBELL'S AUTO	3124 FAIRGROUND LOOP ROAD, SPEARFISH	\$ 100,00
L&S RESTORATION	2440 WESTVIEW ROAD, SPEARFISH	\$ 100.00
LANDMARK REALTY	1130 N. MAIN ST., SPEARFISH	\$ 100.00
LANTIS ENT. INC.	4655 E, COLORADO SPEARFISH	\$ 200.00
LOWE ROOFING, INC		\$ 200.00
LUEDERS FOOD CENTER	0 10011	\$ 100.00
MCDONALDS #5862	809 E. GRANT, SPEARFISH	\$ 100,00
MEDICAP PHARMACY	1330 N. AVENUÉ SPEARFISH	\$ 200,00
NAPA AUTO PARTS	122 W. ILLINOIS, SPEARFISH	\$ 100,00
NEIMAN ENT. (SP. FOREST)	P.O. BOX 910, SPEARFISH	\$ 200.00
NELSON CHIROPRACTIC	1930 N. AVENNE, SHITE I, SPEARFISH	\$ 200.00
NH HOMES & RV'S	RO. BOX 98, WHITEWOOD	\$ 100.00
PERKINS REST.	2301 COLORADO, SPEARFISH	\$ 200.00
Itemized Contributions - Enter total	of all itemized contributions from organizations:	\$ 5200.00



# PAGE 3 b Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

Name  REJANX IN THE HILLS 1145 N. NAIN STREET, SPEARFISH  ROYAL ELECTRIC  RO, BOX 953, SPEARFISH  SAND CREEK PRINTING  SAND CREEK PRINTING  SEYEN DOWNS ARENA  SIGNATURE AUTO SAUS  2.736 -15 AVENUE, SPEARFISH  SPEARFISH ANIMAL HOSP.  SOLO - 7 AVENUE, SPEARFISH  SPEARFISH LUMBER  SPEARFISH MOTORS  SID - N. MAIN, SPEARFISH  SPEARFISH  SPEARFISH  STATE FARM INS  1230 N. AVENUE, SUITE 2, SPEARFISH  SNEWAY  1712 N. AVENUE, SUITE 2, SPEARFISH  TRAK GUNS  TO. BOX 1046, SPEARFISH  TURKEY HOUER ENT.  RO. BOX 736, LEAD  VERSATILE CARPETS  7.31 MAIN STREET, SPEARFISH  WHITE'S CANYON FIRD  2.751 E. COLORADO, SPEARFISH  NILLIAMS 66 SERVICE  7.06 N. MAIN ST., SPEARFISH  NILLIAMS 66 SERVICE  7.06 N. MAIN ST., SPEARFISH	Amount
ROYAL ELECTRIC  RO, BOX 953, SPEARFISH  SAND CREEK PRINTING  128 EAST ILLINOIS, SPEARFISH  SEVEN DOWNS ARENA  RO, 699, SPEARFISH  SIGNATURE AUTO SALES  2736-15 AVENUE, SPEARFISH  SPEARFISH ANIMAL HOSP.  3010-1 AVENUE, SPEARFISH  SPEARFISH LUMBER, 821-N. CANYON, SPEARFISH  SPEARFISH MOTORS  910-N. MAIN, SPEARFISH  STATE FARM INS  1230 N. AVENUE, SUITE 2, SPEARFISH  SUBWAY  1712 N. AVENUE, SPEARFISH  TRAK GUNS  PO. BOX 1046, SPEARFISH  TURKEY HOLLER ENT. P.D. BOX 736, LEAD  VERSATILE CARPETS  731 MAIN STREET, SPEARFISH  WHITE'S CANYON FORD  2751 E. COLORADO, SPEARFISH	\$ 200,00
SAND CREEK PRINTING  128 EAST ILLINOIS, SPEARFISH  SEVEN DOWNS ARENA  RO, 699, SPEARFISH  SIGNATURE AUTO SALES  2736-15 AVENUE, SPEARFISH  SPEARFISH ANIMAL HOSP.  3010-7 AVENUE, SPEARFISH  SPEARFISH LUMBER  821- N. CANYON, SPEARFISH  SPEARFISH MOTORS  910-N. MAIN, SPEARFISH  STATE FARM INS  1230 N. AVENUE, SUITE 2, SPEARFISH  SUBWAY  1712 N. AVENUE, SPEARFISH  TRAK GUNS  PO. BOX 1046, SPEARFISH  TURKEY HOLLER ENT.  RD. BOX 736, LEAD  VERSATILE CARPETS  7.31 MAIN STREET, SPEARFISH  WHITE'S CANYON FORD  2751 E. COLORADO, SPEARFISH	\$ 100,00
SEVEN DOWNS ARENA RO, 699, SPEARFISH  SIGNATURE AUTO SALES 2736 - 1 STAVENUE, SPEARFISH  SPEARFISH ANIMAL HOSP. 3010 - 7 TO AVENUE, SPEARFISH  SPEARFISH LUMBER 821- N. CANYON, SPEARFISH  SPEARFISH MOTORS 910-N. MAIN, SPEARFISH  STATE FARM INS 1230 N. AVENUE, SWITE 2, SPEARFISH  SUBWAY 1712- N. AVENUE, SPEARFISH  TRAK GUNS PO. BOX 1046, SPEARFISH  TURKEY HOLLER ENT. 80. BOX 736, LEAD  VERSATILE CARPETS 7.31 MAIN STREET, SPEARFISH  WHITE'S CANYON FORD 2751 E. COLORADO, SPEARFISH	\$ 150.00
SIGNATURE AUTO SALES 2736 - 1 STAVENUE, SPEARFISH  SPEARFISH ANIMAL HOSP. 3010 - 1 TO AVENUE, SPEARFISH  SPEARFISH LUMBER, 821- N. CANYON, SPEARFISH  SPEARFISH MOTORS 910-N. MAIN, SPEARFISH  STATE FARM INS 1230 N. AVENUE, SUITE 2, SPEARFISH  SUBWAY 1712 N. AVENUE, SPEARFISH  TURKEY HOLLER ENT. P.D. BOX 736, LEAD  VERSATILE CARPETS 7.31 MAIN STREET, SPEARFISH  WHITE'S CANYON FORD 2751 E. COLORADO, SPEARFISH	\$ 200,00
SPEARFISH ANIMAL HOSP. 3010 - 7 TO AVENUE, SPEARFISH  SPEARFISH LUMBER, 821- N. CANYON, SPEARFISH  SPEARFISH MOTORS 910- N. MAIN, SPEARFISH  STATE FARM INS 1230 N. AVENUE, SUITE 2, SPEARFISH  SUBWAY 1712- N. AVENUE, SPEARFISH  TRAK GUNS PO. BOX 1046, SPEARFISH  TURKEY HOLLER ENT. PD. BOX 736, LEAD  VERSATILE CARPETS 731 MAIN STREET, SPEARFISH  WHITE'S CANYON FORD 2751 E. COLORADO, SPEARFISH	\$ 100,00
SPEARFISH LUMBER 821— N. CANYON, SPEARFISH  SPEARFISH MOTORS  910 - N. MAIN, SPEARFISH  STATE FARM INS  1230 N. AVENUE, SUITE 2, SPEARFISH  SUBWAY  1712 N. AVENUE, SPEARFISH  TRAK GUNS  PO. BOX 1046, SPEARFISH  TURKEY HOLLER ENT. P.D. BOX 736, LEAD  VERSATILE CARPETS  731 MAIN STREET, SPEARFISH  WHITE'S CANYON FORD  2751 E. COLORADO, SPEARFISH	\$ 100.00
SPEARFISH MOTORS 910-N. MAIN, SPEARFISH  STATE FARM INS 1230 N. AVENUE, SWITE 2, SPEARFISH  SWBWAY 1712 N. AVENUE, SPEARFISH  TRAK GUNS PO. BOX 1046, SPEARFISH  TURKEY HOLLER ENT. P.D. BOX 736, LEAD  VERSATILE CARPETS 731 MAIN STREET, SPEARFISH  WHITE'S CANYON FORD 2751 E. COLORADO, SPEARFISH	\$ 100,00
STATE FARM INS  1230 N. AVENUE, SUITE 2, SPEARFISH  SUBWAY  1712 N. AVENUE, SPEARFISH  TRAK GUNS  PO. BOX 1046, SPEARFISH  TURKEY HOLLER ENT. P.D. BOX 736, LEAD  VERSATILE CARPETS  731 MAIN STREET, SPEARFISH  WHITE'S CANYON FORD  2751 E. COLORADO, SPEARFISH	\$ 200,00
SUBWAY  1712 N. AVENUE, SPEARFISH  TRAK GUNS  PO. BOX 1046, SPEARFISH  TURKEY HOLLER ENT. P.D. BOX 736, LEAD  VERSATILE CARPETS  7.31 MAIN STREET, SPEARFISH  WHITE'S CANYON FORD 2751 E. COLORADO, SPEARFISH	\$ 100.00
TRAK GUNS PO. BOX 1046, SPEARFISH  THRKEY HOLLER ENT. P.D. BOX 736, LEAD  VERSATILE CARPETS 7.31 MAIN STREET, SPEARFISH  WHITE'S CANYON FORD 2751 E. COLORADO, SPEARFISH	\$ 100.00
THRKEY HOLLER ENT. P.D. BOX 736, LEAD VERSATILE CARPETS 7.31 MAIN STREET, SPEARFISH WHITE'S CANYON FORD 2751 E. COLORADO, SPEARFISH	\$ 100.00
VERSATILE CARPETS 7.31 MAIN STREET, SPEARFISH WHITE'S CANYON FORD 2751 E. COLORADO, SPEARFISH	\$ 100000
WHITE'S CANYON FORD 2751 E. COLORADO, SPEARFISH	\$ 200,00
	\$ 100,00
	\$ 100,00
	\$
	\$ •
	\$ •
	\$ •
	\$
	\$
	\$
	\$
	\$
	\$
	\$ <b>6</b>
	\$ *
	\$
	\$
	\$
	\$ *
	\$ •
	\$ •
	\$ •
	\$
	\$
	\$

### **Direct Contributions from Political Parties**

Contributions from Political Parties			
Name	Residential (Street) Address		Amount
		\$	•
		\$	•
	`	\$	•
		\$	•
		\$	•
Enter total of all contributions from Political Parties here:		\$	-0-

Line item C1

### **Direct Contributions from In-State Political Action Committees**

Name	Residential (Street) Address	Amoun
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
	-4	\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all contribution	ons from South Dakota Political Action Committees or South Dakota Candidate Com	mittees here: \$ — —

Line item D1

### **Direct Contributions from Out-of-State Political Action Committees**

Contributions from Fe	ontributions from Federal Political Action Committees		
Name	Filing Web Addre	SS	Amount
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	, S
		\$	
		\$	
Enter total of all contribu	ons from Federal Political Action Commi	ttees or Out-of-State Candidate Committees here:	-0-

Line item D2

#### **Direct Contributions from Candidate Committees**

Contributions from Ca	Contributions from Candidate Committees			
Name	Residential (Street) Address		Amount	
		\$		
		\$	•	
		\$	•	
		\$	•	
		\$	•	
		\$	•	
		\$	•	
		\$		
		\$		
		\$		
		\$	•	
		\$	•	
		\$	•	
		\$	•	
		\$	:•	
		\$	•	
		\$		
A STATE OF THE STA		\$	•	
Enter total of all contributio	ns from Candidate Committees here:	\$	- Ò ·	

Line item E1

#### **In-Kind Contributions**

Description	Name and residential address	Esti	Estimated value	
		\$	•	
		\$	•	
		\$		
		\$	•	
		\$	•	
		\$	•	
		\$	•	
		\$	•	
		\$	•	
	-	\$	•	
Enter total of all estimated in-kind c	ontributions here:	\$ -	-0-	

Line item F1

#### Other Income

Source of Income	Description of Income	Amount
		\$
		\$ •
		\$ •
Enter total of other income here:		\$ -o-

Line item G1

### **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$ •
	\$
	\$
Enter total here:	\$ - O-

Line item H1

# **EXPENDITURES**

# **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	L	Amount
Advertising	\$	607065
Consulting	\$	
Interest	\$	
Postage	\$	490.00
Printing	\$	1,216.35
Rent	\$	328.00
Salaries	\$	•
Telephone	\$	•
Travel	\$	•
Utilities	\$	
List other expense items below:	\$	•
BH RALLY DINNERS, CHEYENNE CROSSING CATERERS LDD DINNERS, HOLIDAY INN CONV. CENTER	\$	2,125,00
LDD DINNERS HOLIDAY INN CONV. CENTER	\$	2.986.83
ENTERTAINMENT	\$	150 000
PLAQUES	\$	157078
FEES	\$	29000
BUTTE ELEC. AUG. DINNER (ICE CREAM)	\$	636,43
DINNERS FOR GUESTS	\$	67.20
REGISTRATION FOR CONVENTION ATTENDEES	\$	2,000,000
	\$	
	\$	
	\$	
	\$	•
	\$	
	\$	
	\$	•
	\$	•
	\$	
	\$	•
	\$	
Enter total expenditures here:	\$	10,353 .24

Line item X1

# **Contributions Made to Candidates and Committees**

Name of Candidate or Committee	Amoun
RICH SATTGAST	\$ 150000
	\$ 150000
STEVE BARNETT	\$ 15000
MARTY JACKLEY	\$ 150.0
RYAN BRUNNER	\$ 150,0
SHANTEL KREBS	\$ 150.0
GARY HANSON	\$ 75000
MIKE ROUNDS	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ 165000
Enter total of contributions to candidates or committees here:	\$ 1050 av

Line item X2

# **Debts and Obligations Owed by Committee**

amount of the obligation.		of the reporting period. If a service	Amount
Owed to/Creditor's Name	Nature of obligation	Address	/iiiiouiii
			\$ •
		.4	\$
			\$ ٠
			\$ •
Enter total debt owed by committ			\$ - 0-

Line item X3

### **Loans Owed to Committee**

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.						
Name of recipient of loan, including address.		Amount of loan made during the reporting period	Amoui	nt of loan repaid ng the reporting period		Balance of loan at the end of the reporting period
	\$	•	\$	•	\$	
	\$	•	\$		\$	
	\$	•	\$		\$	
Enter total amount of loans owed to committee here:	\$	•	\$		\$	<i>−0 −</i>

Line item Y1

Line item Y2

Line item Y3

# **SUMMARY OF INCOME AND EXPENDITURES**

Dalatice 0	f cash and cash equivalents on hand, if any, at the beginning of the repo	ZZUZ	ACCT	\$8,747.07 8,111.028 636.49
	SAV	INGS	ACCT	636,49
		Credit		Debit
	Candidate's Personal Contribution to Own Campaign	\$	•	
Income:				
	Unitemized Contributions	\$ 2.	103.00	
	Itemized Contributions	\$ 3.0	200,00	
	Contributions from Candidate Committees	\$	•	
	Contributions from Organizations	\$ 7,1	50 000	
	Contributions from Political Parties	\$		
	Contributions from In-State PACs	\$		
	Contributions from Out-of-State or Federal PACs	\$		
	In Kind Contributions	\$		
	Other Income SAVINGS ACCT INTEREST	\$	014	
	Expenditures from an external source to establish a committee	\$	•	
	TICKET SALES (LDD AND BH RALLY)	5,5	500.00	
Expenditures				=
	Operational Expenditures			\$10,353.2
	Contributions to Candidates and Committees			\$ 1,65000
	Debts and Obligations Owed by the Committee			\$ .
Loan Activity		<b>.</b>		
	Monetary loan made to Candidate or Committee during reporting period	\$		Φ.
	Monetary loan made to Candidate or Committee repaid during reporting period	_		\$ .
	Monetary loan made by Committee during reporting period			\$.
	Monetary loan repaid to Committee during the reporting period	\$	*	
Am	ount on hand at the end of the reporting period:	\$	14,6	97 067

CHECKING: \$14,061.04 SAVINGS: 636.63

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.